## The $15^{\text {th }}$ Annual SPRING EDUCATIONAL TRADE FAIR

Wednesday, March 24, 2010<br>Center for Urban Horticulture<br>University of Washington

Doors open at 8:00 AM for coffee and breakfast goodies
30 Vendor Tables
Speakers
Ann Turner (National AALAS) - Certification and Understanding Relationships in the Workplace

Karena Thek (Bioserv) - Rodent Enrichment
Sam McDonald - Gloves and Safety Wear
Denise Newsom (UW) - Identifying Sick Rodents
Lunch, Awards and Prizes

See Page 3 for more information and wbaalas.org to register.

Trade Fair Information
Branch Awards Information
Calendar of Upcoming Events
Charles River Seminar
IACUC Conference
D8 Awards Information
Crossword Puzzle
Tech Week Dinner Photos
Sponsor Ads

Page 2
Page 3
Page 4
Page 5
Page 6
Page 7
Page 8
Page 9
Page г


# Spring Educational Trade Fair 

Wednesday, March 24, 2010
Center for Urban Horticulture
University of Washington

The doors open at 8 AM for a full day of speakers, vendors, food and friends.
The Trade Fair is always a fun and informative day. A great opportunity to catch up with old friends and co-workers. Find out what's new with the vendors and their products.


Pre-registration is encouraged, at www.wbaalas.org
Only $\$ 10$ for members to attend
\$20 for non-members (includes membership).
Admission includes a light breakfast as well as a full lunch.

The following vendors are already confirmed to be in attendance
Ancare Corp
Britz \& Company Absorption Corp.

Allentown Inc.
Animal Specialties Inc Braxtan Scientific Edstrom Industries
 Getinge USA/Life Science Division Innovive
Lab Products, Inc. Micronova Manufacturing Inc. Molecular Imaging Products Company Nuaire, Inc.
Pharmacal Research Labs, Inc.
Purina Mills LabDiet
Rees Scientific
Tecniplast USA
VWR
World Courier, Inc.


# Branch Awards 

The Washington Branch awards two individuals every year for their work in our professional community. Nominations are now open for both awards for 2010 and the honorees will be announced at the Spring Trade Fair.

Recipients of each award will receive a plaque and a $\$$ roo check.

The deadline for nominations is March 2, 2oIo. Nomination forms are online at http:// www.wbaalas.org/awards.html

THE ARGYLE SWEATER | Scott Hilburn


The Bette J. Varnam Memorial Washington Branch AALAS Animal Technician of the Year Award is named as a tribute to Bette J. Varnam. Bette was an Animal Technician with the Division of Animal Medicine (now the Department of Comparative Medicine) at the University of Washington for 14 years and lost her fight with cancer in June
1991. Bette defined the true meaning of why many of us entered the field of Laboratory Animal Science and remained in it for so many years; she loved the animals and they were her first priority.

Throughout her struggles and challenges, Bette never lost sight of her devotion and commitment to being an advocate for those that could not fend for themselvesthe animals. The recipients' of this Award carry on a legacy of a true professional and compassionate colleague.


The Ron Orta Memorial Washington Branch AALAS Member of the Year Award is named to honor of our friend and colleague who died in 2007. The Award is presented to an individual who has actively participated in the Washington Branch and encourages participation by others in activities which promote Washington Branch AALAS and laboratory animal science in general.

Ron had a brilliant career in Laboratory Animal Management and later sales, but his true calling was that of a teacher. He was an active member and participant in the Washington Branch and hosted many Branch Picnics. Because of his commitment of personal time and resources he was honored as an Honorary Lifetime Washington Branch Member. Ron never excluded anyone from anything. In his world there was never an uninvited guest. Ron was very compassionate about helping and fulfilling the needs of those less fortunate. Ron mentored, encouraged, and challenged everyone to achieve high standards in animal care, facility management, self worth and esteem. His memory continues to remain with us through this Award.


## 2010 Membership is Open

It's that time of year again. Time to renew your membership to the Washington Branch.

It's so easy you can do it right now! Just go to www.wbaalas.org and click on Join Now!

If you just absolutely can not join with a credit card, still go to the web-site and fill out the form, except for the credit card information, print it and mail it with your check to:
WBAALAS
P.O. Box 14356

Mill Creek, Washington 98082-2356

## 2010

## Calendar

Right Now
2010 Membership is open
See http://www.wbaalas.org/
March I, 2010
Charles River Seminar
Seattle,WA
see page 5
www.criver.com/info/
colony management seminar10
March I, 2010
Deadline for Humanitarian Award Nominations see page 7

March 2, 2010
Deadline for
Member of the Year and
Technician of the Year Nominations
see page 3
March 4, 2010
IACUC Regional Education Conference
Seattle,WA
see page 6
http://nwabr.org/takepart/iacuc.htm
March 24, 2010
Spring Educational Trade Fair
Seattle,WA
see page 2
www.wbaalas.org
April 15, 2010
Deadline for
District 8 Poster Abstract
see last page
May 6-7, 2010
District 8 Meeting
Tempe,AZ
see page 14
http://www.district8.org/
October 10-14, 2010
AALAS National Meeting
Atlanta, Georgia www.aalas.org

A SEMINAR OFFERED BY CHARLES RIVER
RESEARCH MODELS AND SERVICES


## Objective

This seminar will cover topics to help manage potential risks and augment resource utilization by streamlining rodent disease and colony management programs. Discussions with the presenters and the group will enhance the participants' understanding of the material.

Date
Monday March 1, 2010
Location
Hilton Seattle
1301 6th Avenue
Seattle, Washington 98101
Tel: 1.206.624.0500
Fax: 1.206.682.9029

## Fee

This seminar costs \$60. Registration includes light breakfast and lunch. Refunds will only be given if Charles River cancels the seminar.


## Registration

For full agenda, registration details,
and directions please visit:
www.criver.com/info/colony_management_seminar10


## Continuing Education

This program has been submitted (but not yet approved) for four hours of continuing education credit in jurisdictions which recognize AAVSB RACE approval; however participants should be aware that some boards have limitations on the number of hours accepted in certain categories and/or restrictions on certain methods of delivery of continuing education. The subject matter category for this program is Laboratory Animal Medicine and its method of delivery is a seminar/lecture. Call Melissa Spear at 781-222-6454 for more information. (AAVSB RACE provider: Charles River Laboratories, Provider \# 104)

The Northwest Association for Biomedical Research (NWABR) invites you to attend!


## 2010 IACUC Regional Education Conference

Thursday - March $4^{\text {th }}$ 7:00 am to 4:30 pm on the Seattle waterfront

Join your colleagues in Seattle for the 11th annual Institutional Animal Care and Use Committee (IACUC) Regional Education Conference www.nwabr.org/takepart/iacuc.htm

## Conference Highlights

> Outstanding local and national speakers
Linda Toth, DVM, Southern Illinois Univ Medical School Joy Mench, PhD, Univ of California, Davis
Paul McKellips, Foundation for Biomedical Research
David Johnson, DVM, Cascades Biosciences Consultants, Inc.
> Q\&A with regulatory officials from NIH OLAW, USDA, and AAALAC International
> Problem-solving, scenario-based sessions covering common IACUC topics
> Tailored sessions for new IACUC members
Review of Regulations - Protocol Review - Program \& Facility Review
> Opportunity to network with peers and colleagues

## Who Should Attend

- New and experienced IACUC members and administrative personnel
- Lab animal veterinarians and staff
- Researchers

Register On-line: http://2010iacucconference.kintera.org/

- NWABR member \$250
- Member Group (10 or more registrants) \$200
- Non-NWABR member \$350
Additional $\$ 35$ late fee after Feb. $18^{\text {th }}$.
For more information, contact Reitha Weeks, NWABR Program Manager,
 rweeks@nwabr.org or 206-957-3337 x305

Thank you to our sponsors: Colliers International, Purina LabDiet, TOPAZ Technologies, Abaxis, Inc., Allentown, Inc., Ancare Corp., BASF Construction Chemicals, IDEXX Laboratories, Lab Products, Inc., Rees Scientific and Techniplast USA

# Call for Ron Orta Humanitarian Award Nominations 

by Vickie Riojas

As Chair of the Ron Orta Humanitarian Award, I'd like to take this opportunity to make a plea to get nominations in for this prestigious award! I have been getting a lot of feedback concerning the nominations process and requesting that the qualifications be a bit more detailed without taking anything away from what Allentown has originally developed. Don't be intimidated to write your letter. The person that deserves this award is a well rounded individual that is all about serving their co-workers and goes out of their way to help whenever possible, volunteers for community activities, and is either working on getting certified or involved in getting continued education at any level, or participating in planning education seminars or symposiums, etc. The Committee is inviting everyone to nominate someone without feeling intimidated. Ron was a man who loved everyone and would never be interested in an award bearing his name to be used as a promotional ploy or a popularity contest. Check out the "Guidelines for Nominating a Candidate for the Ron Orta Humanitarian Award" below. You should be able to find at least one, maybe several, who would qualify in your facility! Maybe it's you!

## "Guidelines in Nominating a Candidate for the Ron Orta Humanitarian Award"

1) Nominee must be a member from a Branch within the District 8.
a) Technician, Secretary, IACUC Coordinator, Manager/Supervisor, Director, Branch Officer, Branch Chair, Branch member, or Commercial Member.
b) You can also nominate yourself.
2) Write your nomination letter and begin it by generally stating why you believe this person should receive the Ron Orta Humanitarian Award and then adding the following:

a) of how he/she exhibits compassion towards his/her peers. ("Walking the extra mile"...be specific)
b) Examples of cooperation and involvement in his/her community. (Volunteerism, involvement with FFA, Humane Society, Science Fairs, or other organizations. for example)
c) Examples of Continuing education. (He/she working on certifications, etc, or participated as a presenter, or involved in promoting or planning a seminar, study group, or symposium.
3) SPREAD THE NEWS!
a) Send out e-mails or call everyone your nominee knows and ask them to write reference letters.
b) Reference letters could include items 2) a-c above and be specific as to how they were personally affected by the nominees involvement in these activities or they can add their own.
c) Reference letters should not be intimidating. Can be long or short...it's content is what will be judged...not appearances. (Suggestion: Get as many reference letters as you can).
4) Send your submission in a manila envelope postmarked by the Deadline of March 1, 2010 to:

Vickie Riojas
Animal Resources Center
PO Box 173640
(If using Fed Ex use "Building 100" instead of the PO Box)
Montana State University
Bozeman Montana 59717

Animals


## Across:

1. Letters for our branch association
2. Animals that are active during the day
3. Animals thats body temperature changes with their environment
4. Has a spinal column
5. Animals that have large front teeth
6. Breathe through gills and live in water
7. Mammals that live in the ocean
8. Animals that eat plants
9. Abbreviaiton for primates that are not people
10. Cold - blooded and live both on land and in water
11. Warm - blooded and are mostly born alive

## Down:

1. Animals that have a constant temperature
2. Animals that are active at night
3. Warm - blooded aminals with feathers and wings
4. Animals that eat both plant and meat
5. Cold - blooded and breathe with lungs
6. Animals that eat meat
7. Mammals that carry their babies in a pouch outside their bodies
8. Does not have a spinal column

## Answer Key on page 13

Pictures from our ${ }_{2010}$ Tech Week Dinner at Buca Di Beppo
It was a lot of fun-be sure to attend next year!


## COMMERCIAL MEMBER ADS

## RCREES <br> SCIENTIFIC

An ISO 9001:2000 Company

ENVIRONMENTAL MONITORING
AUTOMATED WATERING
ACCESS CONTROL SYSTEMS

## DAVID KUIPER

Representative (Northwest Area)

## RTECNIPLAST

Leta ENG Bs, RLATG, ILAM
client representative
Cell $4847989494 \cdot$ E-Mail: leng@tecniplastusa.com

TecniplastUSA PO Box 1457 Exton, PA 19341 Toll Free 8776692243 Fax 4848750511 www.tecniplastusa.com

## $x$ LabDiet

Your work is worth it.
David Blocker - National Sales Leader
P.O. Box 457 • Saraland, AL 36571

Phone: 25I.679.9515 • Fax: 251.679.1394
|1809001:2010 Alima
Mobile: 25I.604.3663
www.labdiet.com • E-Mail: David.Blocker@PurinaLabDiet.com
LabDiet ${ }^{\circledR}$ is a registered trademark of PMI Nutrition International, LLC.

## Absorption Corp

Bruce F. Henninger
Laboratory Sales Specialist

EcoFRESH ${ }^{\text {wa }}$
CareFRESH ${ }^{\circ}$ Ultra ${ }^{\text {w }}$
CareFRESH ${ }^{\circ}$
Natural ${ }^{\text {pa }}$

6960 Salashan Parkway
Ferndale, WA 98248
Tel: (360) 734-7415 Ext. 3006
Customer Service: (800) 242-2287 Fax: (360) 671-1588
bhenninger@absorption-corp.com

Kristi Robertson
IDEXX Reference Laboratories
Preclinical Research Client Manager

2825 KOVR Drive
West Sacramento, CA 95605 USA
idexx.com
tel 916-731-4017
customer support 800-444-4210, opt 5
fax 916-372-2783
Kristina-Robertson@idexx.com LABORATORIES

BRRANTHAM



LYNX
CD ClorDiSys
Tuttnauer

## MARSHALL

Bioresources
Pam Huber
Customer Service Manager
Marshall BioResources
5800 Lake Bluff Road, North Rose, NY 14516 U.S.A.
Phone: 315.587 .2295 Fax: 315.587 .2109
phuber@marshallbio.com
www.marshallbioresources.com

## COMMERCIAL MEMBER ADS

## lab products inc

Jeffrey McGlothlin
Regional Sales Executive
email: jeffmcglothlin@earthlink.net
391-E N. Melrose Drive
Vista, CA 92083
phone 760-806-8015
fax 760-806-6509
cell 760-917-287।
web: http://www.labproductsinc.com

742 sussex avenue - SEaford, deLanare 19973 - IEL 800-526-0469

I. 800 . 424 . 95 I I

4678 Bethesda Road
Thompsons Station
Tennessee 37 I 79
6 I $5 \cdot 790.2349$
fax 615.794.9263
rebecca@myrtles.com
www.myrtles.com
Orders@myrtles.com

## =Allentownㅡㅡ․

Mark Pavano
Technical Sales Consultant

Allentown, Inc.
165 Route 526, P0 Box 698
Allentown, NJ 08501-0698

Corp. Office: 800-762-2243
Fax: 609-259-0449 Cell: 714-614-8510 mpavano@AllentownInc.com www.AllentownInc.com

## Micronova

Mary Taylor National Sales Manager $310 / 784 \cdot 6990 \cdot{ }^{\circ}$ 888-81-MICRO Cell 310/872.0634 81MICRO •www.micronova-mfg.com 3431 W. Lomita Boulevard Torrance, CA 90505-5010, USA
MTaylor@micronova-mfg.com•Fax 310/784-6980
"Your Cleanroom's Worth It"
150 9001: 2000 REGLIERED

Change is Good.
Constant Improvement is Better.


Selection of the proper cabinet should be based upon the safety and application required: sensitive handling of small animals, cage changing or disposal of bedding materials, procedures, surgeries. necropsy, or transfers. NuAire has the right
product to meet your applications.
2100 Fernbrook Lane * Plymouth, MN 55447
800.328 .3352 - nuaire $\$ n u a i r e . c o m$

Best Products • Best Performance - best Protection



## COMMERCIAL MEMBER ADS

## 米 GETINGE



Frank E. McFadden, II
Regional Accounts Monoger
Getinge USA, Inc.
1777 East Henrietta Road
Rochester, New York 14623-3133
wwwgetingeusacom
760-518-9198
585-272-5116
800-475-9040 ext. 4608
frankmcfaddenelgetingeusa.com


Supplier Partnerships for Customer Solutions
VWR International, Inc.
Western Region
3745 Bayshore Boulevard
Suite D
Brisbane, CA 94005
www.wwr.com

Adam Seddiqu
LAS Specialist
cell: 650.302.1259
voice mail: $800.873 .8977 \times 1194$ email: adam_seddiqui@vwr.com
$\square$
$\square$
$\square$


1E DUPLEX | Glenn McCoy


##  <br>  <br> Rising TO THE CHALLENGE <br> AALAS District 8, 2010 <br> Arizona • Utah • Sierra Nevada

Join us May $6^{\text {th }} \boldsymbol{\&} 7^{\text {th }}$ at the Mission Palms Hotel in Tempe, Arizona for the 2010 District 8 Conference!

Participate in workshops featuring Rodent Necropsy,
Swine Anesthesia, Rodent Imaging and More!
Presenting keynote speaker Rebecca Skloot, author of The Immortal Life of Henrietta Lacks.

## 2010 District 8 Meeting

The deadline for submitting District 8 poster abstracts has been extended to give you all a greater chance to help pay for your trip by winning all that prize money.

The prizes include:
\$500 1st place
$\$ 3502^{\text {nd }}$ place
$\$ 2003^{\text {rd }}$ place
$\$ 1004^{\text {th }}$ place

The extension moves the deadline from February $15^{\text {th }}$ to April 15 th. Good Luck!!!!!!

Please submit your posters to: Ken Jones or Mia Nettik by email, nettmia@isu.edu, or kjones@ocm.utah.edu or "snailmail," 75 South 2000 East Ste 311 Salt Lake City UT 84112 by February $15^{\text {th }}$, 2010. Questions? Call Mia Nettik at (208) 282-3895 or Ken Jones at (801) 213-3257

