



# WBAALAS Newsletter

February 2007

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## **Calling for nominations for Technician of the year and Member of the year!**

As you may know, our Annual Trade Fair is quickly approaching, March 22, 2007. An exciting part of the Fair is the announcement and recognition of the Bette J. Varnam Animal Technician of the Year and Washington Branch Member of the Year. This year I'd like to encourage each of you as Branch Members to nominate a staff member, fellow co-worker, friend, or acquaintance within the local research community that meets the spirit and intent of each of these awards.

The Bette J. Varnam Animal Technician of the Year Award is presented to an individual directly involved in lab animal care that performs daily husbandry duties, handling/restraint, feeding and water, room sanitation, health observation, etc., and has demonstrated a sincere concern for the well being of the animals under his/her charge.

The Washington Branch Member of the Year Award is presented to an individual who has actively participated in the Washington Branch and encourages participation by others in activities which promote WBAALAS or laboratory animal science in general.

This is an opportunity to recognize those and say "Thanks".

Thanks,

Gary  
[gmiller@nastech.com](mailto:gmillen@nastech.com)

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Phone- (425) 908-3119

Email- [gmiller@nastech.com](mailto:gmillen@nastech.com)

## **MARK YOUR CALENDARS!!**

**The Washington Branch of  
AALAS will hold its 12th Annual  
Spring Trade Fair Thursday,  
March 22, 2007**

**Center for Urban Horticulture at  
the University of Washington.**

**This exciting event will start at**

**8:00AM**

**Don't be late!**

**THANK YOU TO OUR  
VENDORS FOR THEIR  
GENEROUS GIFTS RAFFLED  
AT THE HOLIDAY PARTY!**

**Animal Specialties-Calvin Young  
Charles River - Shawn Hooper  
Pharmacal- Paul Chavez  
Allentown -Ron Orta  
Techniplast -Ardis Roseberry**

Nomination Application for:

The Bette J. Varnam Animal Technician of the Year

Name of Nominee: \_\_\_\_\_

Occupational Title: \_\_\_\_\_

Employer: \_\_\_\_\_

Please check those that apply/fill in the blanks:

\_\_\_\_\_ Member of National AALAS  
\_\_\_\_\_ Held office in National AALAS past 3 years  
\_\_\_\_\_ Presentations at National AALAS past 3 years

\_\_\_\_\_ Member Washington Branch AALAS  
\_\_\_\_\_ Held Office in Washington Branch past 3 years  
\_\_\_\_\_ Active participant in Washington Branch

Membership in other scientific organizations:

List organization(s) with position(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AALAS Certification: List current Level: \_\_\_\_\_

Degree(s): \_\_\_\_\_

**Please attach a short narrative** to include but not limited to the following: Personal or professional accomplishments; contributions to the Washington Branch AALAS and to the field of laboratory animal medicine/management, innovative approaches to animal care problems, examples of concern for animal welfare, duties, and demonstrated examples of exceptional performance.

Please use a separate form for each nominee and return the nomination form(s) by March 1, 2007 to [gmiller@nastech.com](mailto:gmillen@nastech.com).

Nomination Application for:

The Washington Branch AALAS Member of the Year

Name of Nominee: \_\_\_\_\_

Occupational Title: \_\_\_\_\_

Employer: \_\_\_\_\_

Please check those that apply/fill in the blanks:

\_\_\_\_\_ Member of National AALAS  
\_\_\_\_\_ Held office in National AALAS past 3 years  
\_\_\_\_\_ Presentations at National AALAS past 3 years

\_\_\_\_\_ Member Washington Branch AALAS  
\_\_\_\_\_ Held Office in Washington Branch past 3 years  
\_\_\_\_\_ Active participant in Washington Branch

Membership in other scientific organizations:

List organization(s) with position(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

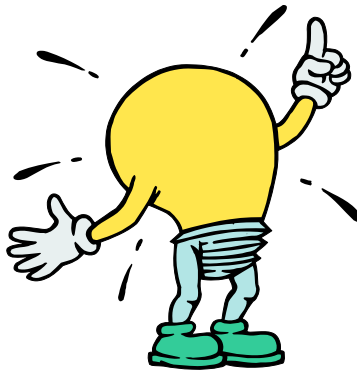
AALAS Certification: List current Level: \_\_\_\_\_

Degree(s): \_\_\_\_\_

**Please attach a short narrative** to include but not limited to the following: Personal or professional accomplishments; contributions to the Washington Branch AALAS and to the field of laboratory animal medicine/management, innovative approaches to animal care problems, examples of concern for animal welfare, duties, and demonstrated examples of exceptional performance.

Please use a separate form for each nominee and return the nomination form(s) by March 1, 2007 to [gmiller@nastech.com](mailto:gmillen@nastech.com).

**District 8 Meeting to be held in  
Seattle of 2008  
Volunteers needed  
To be involved with this great event  
Please contact Jolene Kidney  
At [jolenek@alleninstitute.org](mailto:jolenek@alleninstitute.org)**



***Be part of the action!***

What do you want to see in your newsletter?  
Please send in suggestions for new sections and articles you want  
to read!

Been to a big event like Districts or National AALAS meetings?

Be a reporter for us and send in your views!

Please send all suggestions and comments to Lynn at  
[lforczek@hotmail.com](mailto:lforczek@hotmail.com) with the subject line April WB AALAS  
newsletter by April 15, 2007.



Washington Branch  
Of the  
*American Association for Laboratory  
Animal Science*

**2007 Membership/Sponsor Application**

First Name	Last Name	Email
Company and Department		
Address		
City	State	Zip

Welcome to the Washington Branch of AALAS! Thank you for being a member. **Please include an Email address.**

**Membership Options:**

☐ **Individual- \$10 per person**

☐ **Institutional- \$50 (includes three individual memberships)**

Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

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**The Benefits of being a member include:**

- WBAALAS newsletter
- Spring Trade Fair Discount
- Contacts with lab animal vendors
- Announcements of national AALAS activities
- Community involvement
- Leadership experience

**The 12<sup>th</sup> Annual Spring Trade Fair  
Washington Branch of AALAS  
Registration**

The Washington Branch of AALAS will hold its 12th Annual Spring Trade Fair Thursday, March  
22, 2007  
Center for Urban Horticulture at the University of Washington.

The tentative schedule is as follows:

8:00 Coffee and Pastries; Vendor area Open  
9:00 Oral presentations on current topics in laboratory science\*  
10:25 Break; Vendor area Open  
10:45 Oral presentations on current topics in laboratory science  
12:20 Lunch; Vendor area Open  
1:20 Branch Awards and Door Prize Drawings  
2:00 Vendor area Closed

\*This year we are excited to welcome the Education Coordinator for AALAS, Genevieve Fridland, Ph.D., who will be addressing the topic of communications in a mixed cultural working environment.

Lunch will be served in the vendor display area to allow attendees to acquaint themselves with area representatives.

A drawing for door prizes will be held after lunch. If you would like to donate a door prize or sponsor refreshments, please be sure to indicate this on the registration form.

---

**Registration Form**

Company Name: \_\_\_\_\_

Company Representative: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Table (\$50 each): \$ \_\_\_\_\_

Refreshment Sponsorship: \$ \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_

Do you have an item to donate for the Raffle? ☐ Yes

Make checks payable to: WBAALAS.

Please mail your reservation and payment by **March 1, 2007** to:

Susan Bell, WBAALAS Secretary

Sonus Pharmaceuticals, Inc., 22026 20th Ave SE, Bothell, WA 98021

Questions? Contact Susan Bell at [susanb@sonuspharma.com](mailto:susanb@sonuspharma.com) or 425-686-1536

# Save the Dates!!!

March 22, 2007 Spring Trade Fair  
Horticulture Center at UW

April 12 & 13, 2007 District 8 Meeting  
San Diego, CA

June 11, 2007  
Eighth annual IACUC Regional Education  
Conference at the Washington Athletic Club in  
downtown Seattle sponsored by Northwest  
Association for Biomedical Research  
Online registration will be available in April at  
[www.nwabr.org](http://www.nwabr.org)

Summer 2007  
WA Branch AALAS  
Summer Picnic





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2202CV	2XL	24/cse
22003CV	3XL	24/cse
22003CV	4XL	24/cse

### N-95 Face Masks



### Isolation Gowns



#### Catalog #

#### Size

#### Quantity

#### Color

1100PG	Uni	100/cse	Yellow
1101PG	XL	100/cse	Yellow

### Premium Bouffant Caps



#### Catalog #

#### Size

#### Quantity

#### Color

B21HD	21"	1000/case	Blue
W24HD	24"	750/case	White

### Dura Trac Shoe Covers



#### Catalog #

#### Size

#### Quantity

9326	Uni	300/cse
9327	X-Large	300/cse

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Sterile Esteem™ CP  
Polyisoprene Clean Process Gloves

#### Catalog #

#### Size

#### Quantity

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2Y72PL65	6 1/2	200pr/cse
2Y72PL70	7	200pr/cse
2Y72PL75	7 1/2	200pr/cse
2Y72PL80	8	200pr/cse
2Y72PL85	8 1/2	200pr/cse
2Y72PL90	9	200pr/cse

### Sterile Pouches



Paper with Small Pouches

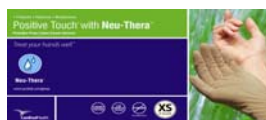
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Blue Sterile Wrap

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BioSoft Gel  
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L88RX02	S	1000/cse
L88RX03	M	1000/cse
L88RX04	L	1000/cse
L88RX05	XL	900/cse

### Cart Covers



Cart Covers

### Esteem Nitrile Gloves with Neu-Thera



#### Catalog #

#### Size

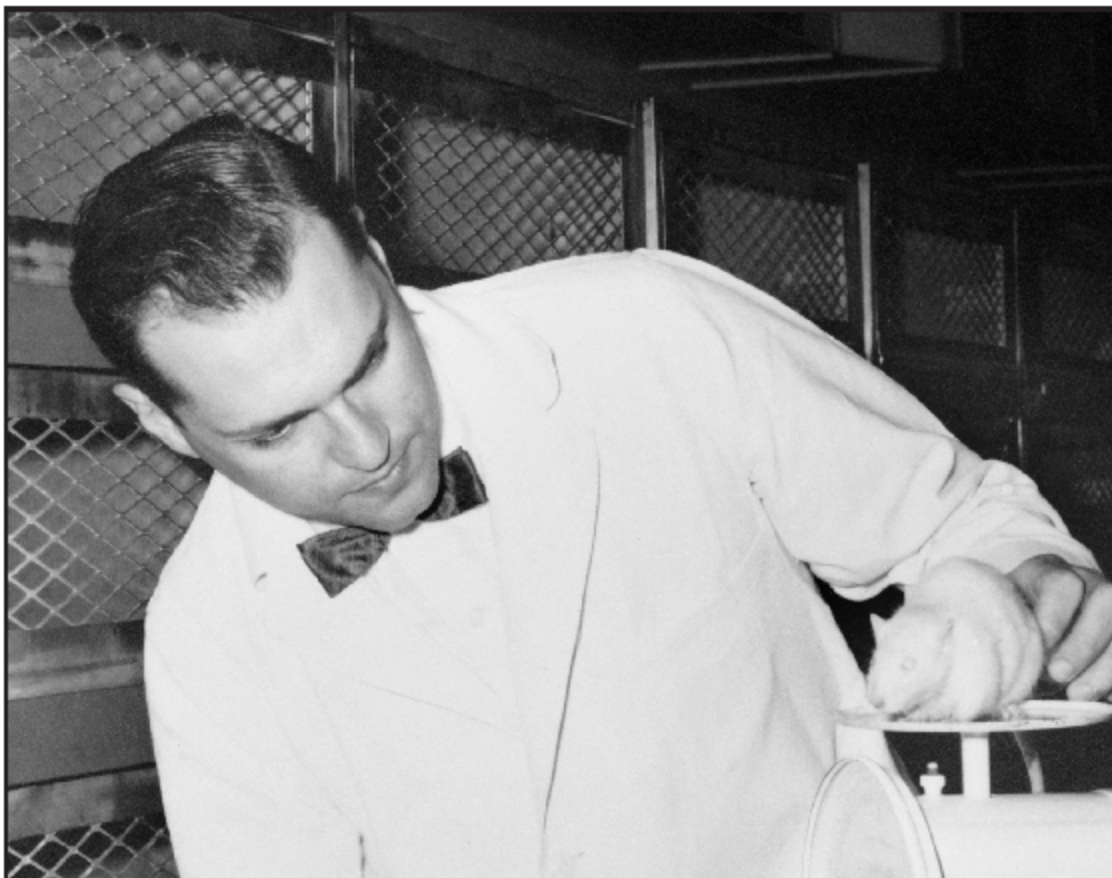
#### Quantity

N88RX01T	XS	1000/cse
N88RX02T	S	1000/cse
N88RX03T	M	1000/cse
N88RX04T	L	1000/cse
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**2007**

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**Cash awards:** \$300 (First Place), \$200 (Second Place), and \$100 (Third Place) in both the overall and ELL categories. Regional awards are also provided in each of the three contest regions: \$100 (First Place), \$75 (Second Place), and \$50 (Third Place).

**Entry Deadline March 19, 2007**

**For more information, visit:**

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# **District 8 Meeting**

## **April 12th & 13th, 2007**

**HAVE FUN WHILE YOU LEARN IN THE SUN!**  
**JOIN US IN SUNNY SAN DIEGO FOR THE 2007 DISTRICT 8 MEETING**

**Keynote Speaker Oliver A. Ryder, Ph.D. - Kleberg Genetics Chair for the Conservation and Research for Endangered Species (CRES) Center of the Zoological Society of San Diego.**  
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